



PART V

Public Outreach Process

## **PUBLIC PARTICIPATION PROCESS**

Federal Legislation emphasizes the need to provide citizens with an opportunity to comment on proposed regional and State TIPs. The Commonwealth's process is an adjunct to the regional processes. Since the STIP is a compilation of all projects - both state and regional - the public outreach program in each region includes the STIP by reference. However the Commonwealth also maintains its own process for public outreach for the draft STIP, by placing the project listings on the state's web site and placing notices in local papers of the document's availability. In addition, the regional planning agencies and the regional transit authorities are asked to include a notice in their monthly newsletters, in the agenda of their Commission and advisory council meetings, and on their respective web sites. In many instances the draft STIP's comment period coincides or overlaps the individual regions' 30-day public comment period.

For the FFY 2011-2014 STIP, the formal public comment period began on August 18, 2010 and continued through September 15, 2010. The RPAs make the draft project listings in the STIP available for public comment and review during their regular business hours. They also use this time to ensure that the listings encompass all the projects found in their own regional TIPs, which have undergone their own public review as required by federal statute. If discrepancies exist between the two documents, the MPO, the state, and other affected parties work together to guarantee consistency.

Legal notices, announcing the availability of the document on the Commonwealth's web site, were faxed to the following newspapers: *Cape Cod Times*, the *Martha's Vineyard Times*, the *Nantucket Inquirer and Mirror*, the *Fitchburg Sentinel and Enterprise*, the *Worcester Telegram and Gazette*, the *Lowell Sun*, the *Lawrence Eagle-Tribune*, the *Brockton Enterprise*, the *New Bedford Standard Times*, the *Boston Globe*, the *Berkshire Eagle*, the *Greenfield Recorder*, and the *Springfield Republican*.

Selected source samples of the STIP's outreach follow and include a copy of web page for the Massachusetts Department of Transportation; the web site for the Montachusett Regional Planning Commission; the web page of the Nantucket Regional Transit Authority; the legal advertisement in the *Lowell Sun* of the Northern Middlesex region and the twice-monthly *Monitor* of the Massachusetts Environmental Policy Act Office.

Public Notice

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage (the "Mortgage") given by BENJAMIN T. OPARA, TRUSTEE OF THE OPARA FAMILY REALTY TRUST (the "Mortgagor") to ENTERPRISE BANK AND TRUST COMPANY, (the "Mortgagee") which Mortgage is dated May 12, 2008, recorded at the Middlesex County (Northern District) Registry of Deeds (the "Registry") in Book 22169 Page 153 of which Mortgage the undersigned is the present holder, for breach of the conditions of said Mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 a.m. on the 23rd day of September, 2010, (the "Auction Date") on the mortgaged premises located at 20 Arch Street, Lowell, Middlesex County Massachusetts ("the Premises") all and singular, the premises described in said Mortgage, to wit: A certain parcel of land with the buildings thereon, situated on the southerly side of Arch Street in Lowell, Middlesex County, Massachusetts, bounded and described as follows: Beginning on a stone post at the southeasterly corner of Arch Street; thence running southerly at a right angle with the southerly side of Arch Street, 62.34 feet to land now or formerly of E. F. Watson; thence running westerly by said Watson land, 87.67 feet; thence running northerly by land now or formerly of Lella M. Stevens, 74.75 feet to Arch Street; thence running easterly along the southerly side of Arch Street, 88.06 feet to the point of beginning. Containing 5.516 square feet. Be any and all said measurement more or less and however the same may be measured, bounded and described. Being the same premises conveyed to mortgagor by deed dated May 12, 2008, and recorded with said Registry of Deeds at Book 22169 Page 151. Said sale shall be subject to and with the benefit of all rights, rights of way, restrictions, easements, encroachments, improvements, outstanding tax titles, municipal or other public taxes, assessments, betterments, liens or claims in the nature of liens, encumbrances, and matters of occupancy rights of record created prior to or entitled to precedence over the Mortgage, if any there be.

Said Mortgage Premises also will be sold subject to all leases and tenancies having priority over said Mortgage, to premises now and at the time of said auction which tenancies or occupations are subject to said Mortgage and to rights or claims of personal property installed by tenants or formenterians now located on the Mortgaged Premises. **TERMS OF SALE:** Five Thousand Dollars (\$5,000.00) shall be paid in cash or by certified or bank cashier's check by the purchaser at the time and place of sale, and the balance shall be paid in cash or by certified or bank cashier's check at the office of Eno, Boulay, Martin & Donahue, LLP, within thirty (30) days after the date of the sale and upon receipt of such funds, the deed for the Mortgaged Premises shall be delivered. The successful bidder shall be required to sign a Memorandum of Terms of Sale containing the foregoing terms at the Auction Sale. The mortgagee reserves the right, in the event of a default by a successful bidder, to sell the property to each of the next highest bidders in succession, including the mortgagor, without further advertising or proceedings. The Mortgagee reserves the right to postpone the sale to a later date by public proclamation at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date. her terms, if any, to be announced at the time and place of the sale.

Public Notice

INVITATION TO BID

The Lowell Housing Authority, the awarding agency, is seeking sealed bids for a three (3) year contract for Roach, Rodent and Insect Control Service for all Federal and State Developments, as specified. Sealed bids will be received and/or delivered to 350 Moody Street, P.O. Box 60, Lowell, Massachusetts 01853-60, until 11:30 AM on September 1, 2010 at which time they will be opened and read aloud. Bid specifications will be available for pick-up at 350 Moody Street, Lowell, Massachusetts 01853-60 from 9:00 AM to 4:30 PM, Monday through Friday, 2010. If mailed, bids should be sent to 350 Moody Street, P.O. Box 60, Lowell, Massachusetts 01853-60 and received no later than the date and time specified above. Proposals shall be in sealed envelope marked "PROPOSAL FOR ROACH, RODENT AND INSECT CONTROL SERVICES FOR FEDERAL AND STATE DEVELOPMENTS." Estimated Cost: \$60,000 per year. No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of the bid without the consent of the Lowell Housing Authority, Women and Minority owned businesses are encouraged to apply. Contract approval is contingent upon a Housing Authority Board vote. The Lowell Housing Authority reserves the right to reject any and all bids and to waive any informality in the bidding and reserves the right to award the bid as it deems in its best interest. Mark A. Paton, Chairman August 16, 2010

Public Notice

Care and Protection Termination of Parental Rights Summons By Publication

**Docket No. CP 09L0094 COMMONWEALTH OF MASSACHUSETTS Juvenile Court Department Lowell Division 89 Appleton Street Lowell, MA 01852 To: Mohamed Bangura and any unknown/unnamed father**

A petition has been presented to this court by Dept. of Children & Families, seeking, as to the subject child, said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protection and that the best interests of the child would be served by said disposition. You are hereby ORDERED to appear in this court, at the court address set forth above, on 09/28/10, at 9:00 AM, for a PRE-TRIAL CONFERENCE. You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you. If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter. For further information call the Office of the Clerk-Magistrate at 978-441-2630.

Witness: Jay Blitzman, First Justice  
Russell F. Long, Asst. Clerk-Magistrate  
Date Issued: 08/03/10  
August 9, 16, 23, 2010

Public Notice

INVITATION FOR PROPOSALS

The Lowell Housing Authority, the awarding agency, is seeking sealed proposals for Automobile Insurance for a one year period. Sealed proposals will be received and/or delivered to 350 Moody Street, P.O. Box 60, Lowell, Massachusetts 01853-0060, until 10:00 AM on Wednesday, September 1, 2010 at which time they will be opened and read aloud. Proposal specifications will be available for pick-up at 350 Moody Street, Lowell, Massachusetts 01853-0060 from 9:00 AM to 4:30 PM, Monday through Friday, 2010. If mailed, proposals should be sent to 350 Moody Street, P.O. Box 60, Lowell, Massachusetts 01853-0060 and received no later than the date and time specified above. Proposals shall be in sealed envelope marked "PROPOSAL FOR AUTOMOBILE INSURANCE."

No proposal shall be withdrawn for a period of thirty (30) days subsequent to the opening of the proposal without the consent of the Lowell Housing Authority. Women and Minority owned businesses are encouraged to apply. The contract award and contract approval is contingent upon a Housing Authority Board Vote. The Lowell Housing Authority reserves the right to reject any and all proposals and to waive any informality in the proposing and reserves the right to award the bid as it deems in its best interest. Mark A. Paton, Chairman August 16, 2010

Public Notice

NOTICE OF AVAILABILITY

The Massachusetts Department of Transportation announces the availability of the draft project listings for the proposed State Transportation Improvement Program for Federal Fiscal Years 2011 to 2014. These draft listings are a compilation of roadway, bridge, intermodal and transit projects as developed by the Commonwealth's ten Metropolitan Planning Organizations (MPOs) and are available for review at www.mass.gov/eov/stip, and during regular business hours at Northern Middlesex Council of Governments, 40 Church Street, Lowell, and the Lowell Regional Transit Authority, 145 Thordmike Street, Lowell. The comment period will begin on August 18, 2010 and end on September 15, 2010. Comments can be mailed to STIP Coordinator, MassDOT, Office of Transportation Planning, 10 Park Plaza Room 4150, Boston, MA 02116, by fax to 617-973-8035, or by email to stip@dot.state.ma.us.

Public Notice

CITY OF LOWELL Group Health Plan and Employee Benefit Monitoring, Management and Consulting Services

**Request for Proposal**  
The City of Lowell is seeking proposals from qualified group health and employee benefit consultants to monitor and manage claims paid under the City's health program, and to provide professional consulting services to the City relative to the continuing review and analysis of existing employee benefit programs and alternatives. Specifications may be obtained in the City of Lowell, Purchasing Office, 375 Merrimack Street, Third Floor, Lowell, MA 01852, Monday through Friday, 8:00 AM-5:00 PM, beginning August 18, 2010. Both technical and cost proposals (sealed) will be received until 2:00 PM, August 30, 2010, in the Purchasing Office, 375 Merrimack Street, Lowell, MA 01852. Information regarding this bid may be obtained by contacting P. Michael Vanden, Chief Procurement Officer/Purchasing Agent, City of Lowell, (978)970-4110, at the above address, email pmvaughn@lowellma.gov or by facsimile (978)970-4114. The City of Lowell reserves the right to reject any and all proposals in whole or in part and to make any awards as may be determined to be in the best interest of the City of Lowell.

Public Notice

LEGAL NOTICE

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By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Gwendolyn E. Evans to Mo Electronic Registration Systems, Inc. acting solely as nominee for EverBank, dated September 16, 2004, a recorded at Middlesex County (Northern District) Registry of Deeds in Book 17920, Page 105 of which mortgage Ev is the present holder by assignment Recorded at Middle County (Northern District) Registry of Deeds in Book 2; Page 196, for breach of conditions of said mortgage at the purpose of foreclosing the same, the mortgaged premises located at Unit No. 4 in the Oak Knoll Condominium, Frederick Street, Dracut, MA 01826 will be sold at a Public Auction at 1:00 PM on August 30, 2010, at the mortgagor's premises, more particularly described below, all and singular, the premises described in said mortgage, to wit: The land referred to in this policy is situated in the State of Massachusetts, County of Middlesex, City of Dracut; described as follows: The Unit ("Unit") known as Unit N of Phase I in the Oak Knoll Condominium, Dracut, Middle County, Massachusetts, a Condominium established by Grantor pursuant to Massachusetts General Laws, Chapter 183A, by Master Deed dated October 31, 1980, recorder at the Middlesex North District Registry of Deeds at Book 1; Page 169 ("Master Deed"), as amended by Instruments recorded with said Registry. The Unit is shown on floor 1 of the building recorded simultaneously with said Master Deed and on a copy of the portion of said plans attached hereto and made a part hereof, to which is affixed the vestatement of a Registered Professional Engineer in the form required by Section 9 of said Chapter 183A. The Post Office address of the unit is 32 Frederick Street, Dracut, Massachusetts 01826. The Unit is conveyed together with apartment 6.1763% undivided interest in the common areas and facilities of the Condominium and the exclusive right easement to use certain common areas and facilities as set forth in the Master Deed.

For mortgagor's title see deed recorded with the Middlesex County (Northern District) Registry of Deeds in Book 33 Page 26. The property will be sold subject to redemption rights in favor of the Internal Revenue Service by virtue of the lien recorded with the Middlesex County (Northern District) Registry of Deeds in Book 24142, Page 278. The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and rights of parties in possession.

Terms of the Sale: Cash, cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days in the date of the sale at the offices of mortgagee's attorney Korde & Associates, P.C., 321 Billerica Road, Suite 210 Chelmsford, MA 01824-4100 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this notice.

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[Massachusetts Bay  
Transportation Authority](#)

[Regional Transit Authorities](#)

[Massachusetts Port Authority](#)

Print this page

## State Transportation Improvement Plan (STIP) Project Listings

This web page contains the Commonwealth of Massachusetts State Transportation Improvement Program (STIP) for Federal Fiscal Years 2010 to 2013. It is a federally mandated document, and is a compilation of the priority roadway, bridge, transit, and intermodal projects as programmed by the Commonwealth's ten Metropolitan Planning Organizations (MPOs) and the three non-MPOs. It also includes all narratives, certifications, and source documents as required. Comments and questions can be directed to the STIP Coordinator, at [Karen.Pearson@state.ma.us](mailto:Karen.Pearson@state.ma.us), or by phone at (617) 973-7335.

### STIP Data for Fiscal years 2010 - 2013

- [Full Document](#) [PDF - 60 mb]
- [Part I](#) [PDF - 52 kb]
- [Part II](#) [PDF - 912 kb]
- [Part III](#) [PDF - 10 mb]
- [Part IV](#) [PDF - 264 kb]
- [Part V](#) [PDF - 60 kb]
- [Part VI](#) [PDF - 16.7 kb]
- [Part VII](#) [PDF - 23 mb]
- [Part VIII](#) [PDF - 14 mb]

#### Part II Revised February, 2010

- [2010 Highway](#) [PDF - 682 kb]
- [2011 Highway](#) [PDF - 462 kb]
- [2012 Highway](#) [PDF - 488 kb]
- [2013 Highway](#) [PDF - 264 kb]

### STIP Draft Data for Fiscal years 2011 - 2014

- [2011 - 2014 Draft STIP Project Listings](#)

Documents available through this page in Adobe Acrobat format (PDF) may be viewed online if you have Acrobat configured as a plug-in. Otherwise you will need to download and open them with the Acrobat Reader. If you don't have the Reader it is available free from [www.adobe.com](http://www.adobe.com).

- [Phillipston](#)
- [Royalston](#)
- [Shirley](#)
- [Sterling](#)
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- [Townsend](#)
- [Westminster](#)
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This site best viewed with Internet Explorer.

*Program (TIP) and October 1, 2010-Septen...*, 2011 Unified Planning Work Program (UPWP). At a meeting of the Montachusett MPO held on August 11, 2010, MPO members endorsed the FFY 2010-2014 TIP and 2010-2011. For a copy of the appropriate document, see the links below:

- [FFY 2011-2014 TIP Project List Summary](#)
- [FFY 2011-2014 TIP - Full Report](#)
- [October 1, 2010-September 30, 2011 UPWP](#)

- ▶ *Amendment to the FY 2010-2013 Montachusett Transportation Improvement Program (TIP) Endorsed by MPO.* The Montachusett MPO voted to endorse an Amendment to the FFY 2010 Element of the FFY 2010-2013 TIP at a meeting held on May 12, 2010. For a copy of the MPO Endorsed Amendment, click [here](#).
- ▶ *MPO Endorsed Amendment to the Montachusett Public Participation Plan (PPP) released.* The Montachusett MPO voted on April 5, 2010 to endorse an amendment to the Montachusett Public Participation Plan related to the ability to shorten the public comment period under extraordinary conditions on certain documents. For a copy of the Amended Montachusett PPP, click [here](#).
- ▶ *Amendment to the FY 2010-2013 Montachusett Transportation Improvement Program (TIP) Endorsed by MPO.* The Montachusett MPO voted endorse the Amendment to the FFY 2010-2013 TIP. For a copy of the Amendment, click [here](#).
- ▶ *MRPC and MJTC Minutes Added to Website.* The minutes from the regularly scheduled MRPC Commission and MJTC meetings are now available online. See the Minutes box under the Reports/Studies/Forms section of the [Documents](#) page.
- ▶ *Montachusett FFY 2008 Annual List of Federally Funded Projects.* Federal, Statewide and Metropolitan Planning regulations (23 CFR part 450) require each state and MPO to report an annual list of projects for which funds have been obligated. As part of this process, a listing of transportation and transit projects has been compiled for the Montachusett Region. Please click here to see the [FFY 2008 Annual Listing](#) for the Montachusett MPO.



**Economic Consequences of Power Outages Workshop**  
 Sept 23, 2010  
 6:30 PM  
 Leominster City Hall

**Montachusett 2011 Regional Transportation Plan Webpage**

For information related to the development of the 2011 Regional Transportation Plan as well as information on upcoming meetings and workshops, check out the RTP webpage.

**State TIP Available for Public Comment**

The Massachusetts Department of Transportation (MassDOT) is pleased to announce the availability of the *draft* project listings for the proposed state Transportation Improvement Program for Federal Fiscal Years 2011 to 2014. These draft listings are a compilation of roadway, bridge, intermodal and transit projects as developed by the Commonwealth's ten Metropolitan Planning Organizations (MPOs) and the three non-MPOs. These projects are available for review at [www.mass.gov/eot/stip](http://www.mass.gov/eot/stip). The comment period will begin August 18, 2010 and end on September 15, 2010.

All comments can be forwarded to the STIP

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# Welcome to the BRPC



- Transportation Planning
- Environmental Planning
- Community Planning
- Economic Planning
- Regional Planning
- GIS
- Data



Public comments are being sought on the MassDOT draft 2011-2014 STIP. For more information, you can open or download this announcement.

- Berkshire Conservation Commission Group
- Hoosic River Revival
- Berkshire Region Group
- Purchasing Program

Setting the Terms of Discussion and Building Public Support for Smart Growth and Development - September 30, 2010

**Zebra Mussels: Uninvited Guests Video**

Letter to Municipalities from EOEEA on Zebra Mussels

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The Berkshire Regional Planning Commission is the official area-wide planning agency in the Berkshire region, with comprehensive planning responsibilities which include assisting community and regional land use, transportation, economic development and environmental planning.

**Catch the Shuttle!**

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## Public Notice

### Monitor STIP Notice

The Massachusetts Department of Transportation (MassDOT) is pleased to announce the availability of the *draft* project listings for the proposed State Transportation Improvement Program for Federal Fiscal Years 2011 to 2014. These draft listings are a compilation of roadway, bridge, intermodal and transit projects as developed by the Commonwealth's ten Metropolitan Planning Organizations (MPOs) and the three non-MPOs. These projects are available for review at [www.mass.gov/eot/stip](http://www.mass.gov/eot/stip). The comment period will begin August 18, 2010 and end on September 15, 2010.

All comments can be forwarded to the STIP Coordinator, by mail to MassDOT, Office of Transportation Planning, 10 Park Plaza, Room 4150, Boston, MA 02116, by email at [stip@eot.state.ma.us](mailto:stip@eot.state.ma.us), or by fax at 617.973.8035

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[Rosemary Pool Cleaning](#)

Needham

09/14/2010

626-1130

**Public Notices**

Agency	Notice Type	Location
CZM	<a href="#">Notice of Federal Consistency Review</a>	Statewide
DEP	<a href="#">Notice of Public Meeting, re: Draft Total Maximum Daily Load (TMDL) For Total Nitrogen</a>	Lewis Bay System and Halls Creek - Barnstable and Yarmouth
DEP	<a href="#">Notice of Application for a 401 Water Quality Certification</a>	Dalton
DEP	<a href="#">Notice of Application for a 401 Water Quality Certification</a>	Deerfield
DEP	<a href="#">Notice of Hydrogeologic Evaluation Scope of Work</a>	Easton
DEP	<a href="#">Notice of Application for a Groundwater Discharge Permit</a>	Westford Technology Park - Westford
DEP	<a href="#">Notice of Application for a 401 Water Quality Certification</a>	Holden
DEP	<a href="#">Notice of Application for a Chapter 91 License</a>	Assembly Square Redevelopment - Somerville
DEP	<a href="#">Notice of Application for a Groundwater Discharge Permit</a>	Toils End Farm - Wrentham
DEP	<a href="#">Notice of Application for a Groundwater Discharge Permit</a>	Dover and Westwood
DEP	<a href="#">Notice of Application for a 401 Water Quality Certification</a>	Shutesbury
DOT	<a href="#">Notice of Availability of Draft Project Listings for the 2011-2014 State Transportation Improvement Program (STIP)</a>	Statewide
MassPort	<a href="#">Notice of Issuance of a Section 61 Finding</a>	Southwest Service Area Redevelopment Program at Boston-Logan International Airport (EEA #14137)
WRC	<a href="#">Notice of Schedule for Preparation of Water Needs Forecasts</a>	Martha's Vineyard